



VISAKHAPATNAM

विद्या प्रशस्यते लोके:



# SHASWAT

**BAND WARS**

*"Get ready to feel the beat"*

**BAND COMPETITION**

**13-15 | 20**  
**OCTOBER | 23**

**20K**  
**WORTH**  
**PRIZE**



IIPE, VISAKHAPATNAM

## ELIGIBILITY:

- COMPETITION IS OPEN TO ALL BANDS.
- MAXIMUM MEMBERS (FOR EACH BAND): 3 – 6 MEMBERS.

**Registration fees 200/- (per band)  
only.**

## PHASES:

- **FIRST PHASE**: THIS PHASE WILL BE CONDUCTED IN ONLINE MODE. EACH BAND WILL BE REQUIRED TO SEND A SHORT VIDEO OF THEIR PERFORMANCE. (MAX. DURATION: 2 MIN). PRELIMINARY SCREENING WILL BE DONE FROM THE REGISTRATIONS AND THE BEST FEW WILL BE SELECTED TO COME AND PERFORM LIVE FOR THE SECOND PHASE AT THE COLLEGE PREMISES.
- **SECOND PHASE**: THIS PHASE WILL BE CONDUCTED LIVE AT THE COLLEGE PREMISES AND WILL CONSIST OF SEVERAL ROUNDS WHERE THE PARTICIPATING BANDS PERFORMING A SET OF ORIGINAL AND/OR COVER SONGS.



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# RULES AND REGULATIONS:

- MINIMUM 3 AND MAXIMUM 6 MEMBERS CAN REGISTER AS A BAND
- PARTICIPANTS WILL BE ALLOWED 20 MINS FOR THEIR TOTAL PERFORMANCE INCLUDING SETUP (5 MINS FOR SETUP + 15 MIN FOR PERFORMANCE)
- VOCALS ARE MANDATORY
- IT IS MANDATORY TO BE PRESENT AT THE EVENT IF YOU ARE SELECTED OR ELSE YOU WILL BE DISQUALIFIED
- PARTICIPANTS MUST BRING THEIR OWN INSTRUMENTS
- EACH BAND MUST PERFORM 4 SONGS (NOTE: IN AT LEAST 2 DIFFERENT LANGUAGES)
- ANY ATTEMPT OF PROVOKING THE MASS IN ANY FORM EITHER THROUGH LYRICS OR SINGING OR ACTION WILL LEAD TO DISQUALIFICATION.
- ALL DECISIONS BY THE JUDGES WOULD BE CONSIDERED FINAL.
- AN INDIVIDUAL CAN BE A PART OF MORE THAN ONE TEAM IN THIS COMPETITION. HOWEVER, THE ORGANIZERS SHALL NOT BE RESPONSIBLE IF THE TEAM IN WHICH THE INDIVIDUAL IS PARTICIPATING GETS SUBSEQUENT SLOT OF PERFORMANCE.
- THE ORGANIZERS/JUDGES HOLD THE RIGHT TO INTERRUPT OR DROP THE PERFORMANCE ANY TIME REGARDLESS OF THE TIME LIMIT ON THE BASIS OF UNACCEPTABLE PERFORMANCE LEVEL AND/OR BREACH OF RULES OF THE EVENT.
- THE ORGANIZERS HOLD THE RIGHTS TO ENFORCE CHANGES IN THE MATTER DEPENDING UPON THE SUITABILITY TO THE INSTITUTE WITHOUT PRIOR NOTICE.

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## CONTACT:

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